Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

rary British poets, dramatists, novelists, short-story writers, essayists and critics, and in many cases makes thoughtful suggestions intended to promote the reader's study of some particular author's style, interests, tendencies, or group affiliations. The arrangement is convenient and the format attractive, although there are rather too many misprints and some more serious errors. While appreciating the difficulty of including all the important names, we regret to find no mention of Laurence Housman, Winifred M. Letts, Frederic Manning, Sir Ronald Ross, "Rowland Thirlmere", Miss C. Fox Smith, and others, nor do we understand why no reference is made to the poetic work of Eden Phillpotts.

—

THE SACRAMENTS. By The Rev. Francis J. Hall, D. D., Professor of Dogmatic Theology in the General Theological Seminary. New York : Longmans, Green & Company. 1921. Pp. xv, 331.

This is the ninth in a series of ten volumes of what is announced as "The Long Desired Anglican Summa of Doctrine", by the distinguished Professor of Theology in the General Theological Seminary of the Protestant Episcopal Church.

It is "dedicated to the Blessed Memory of Peter Lombard, whose work it was to crystallize the definition and enumeration of Sacraments in Catholic Theology". It is an admirable presentation of Anglo-Roman doctrine, based largely on the writings of St. Thomas Aquinas. It treats fully of Baptism, Confirmation, The Holy Eucharist, Penance, Holy Order, Holy Matrimony, and Unction of the Sick.

The fact that the English and American Prayer Books do not provide any forms of service for the ministration of Penance and The Unction of the Sick is noted, but not very convincingly explained. Naturally, the author makes little or no reference to the Fathers of the English Church in the sixteenth century, although a few selections from Hooker would show very plainly the true Anglican position on the whole subject of the Sacraments.

True to its own logic as the treatment is, it takes some positions that seem both historically questionable and psychologically reactionary. CHARLES L. WELLS.